

## **Decisions of the Environment and Waste Management Overview & Scrutiny Committee on Tuesday, 28 March 2017**

**These decisions are published for information in advance of the publication of the Minutes**

### **Decisions**

5. REFERRALS TO  
THE OVERVIEW  
AND SCRUTINY  
COMMITTEE

6. **CALLED IN ITEM**

**BRADFORD CITY CENTRE – PROPOSED AMENDMENTS TO ON-STREET  
VEHICLE CHARGES AND CHANGES TO SOME DESIGNATED PAY AND  
DISPLAY AND LIMITED WAITING BAYS**

**Resolved –**

**That the decision be referred to the Executive with a request that the comments expressed at this meeting by businesses about the impact of the parking charges on their future commercial viability be taken into account.**

(Jane Lythgow – 01274 432270 / Richard Gelder - 01274 437603)

7. **ILKLEY MOOR MANAGEMENT PLAN - UPDATE**

**Resolved –**

- 1. That the comprehensive approach being developed in relation to the management of Ilkley Moor be welcomed.**
- 2. That the Strategic Director, Place, be requested to present to this Committee the final draft of the Ilkley Moor Management Plan before it is submitted to Natural England for consent.**

(Danny Jackson – 01274 431230)

8. **BRADFORD DISTRICT RAIL UPDATE**

**Resolved –**



- (1) That the content of Document “AE” be noted.**
- (2) That Members fully endorse the need for a Bradford City Centre station to be included as part of the proposed Northern Powerhouse Rail network, for the wider benefit of the North as well as the Bradford District and urge that the electrification of the Calder Valley Line be implemented as a priority.**
- (3) That a further report in relation to rail strategy be provided in spring 2018.**

(Neil Moore – 01274 437682)

**9. UPDATE OF THE PREVIOUS TWELVE MONTH REVIEW OF THE DISTRICT'S CASUALTY REDUCTION PROGRAMME**

**Resolved –**

- 1. That the successful work of the Council and its partner schools in promoting safer walking and cycling in recent years be acknowledged.**
- 2. That Members trust that Council officers will do all they can to ensure that the work in promoting safer walking and cycling be continued.**
- 3. That the Strategic Director, Place, be requested to provide an update in 12 months time to include casualty performance and a financial update.**

(Simon D'Vali – 01274 618375)

**10. WORK PROGRAMME 2016/17**

**No resolution was passed in respect of this item.**

(Mustansir Butt – 01274 432574)

FROM: Parveen Akhtar  
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